

CALIFORNIA ACUPUNCTURE BOARD

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State of California
Department of Consumer Affairs
Arnold Schwarzenegger, Governor



NOTICE OF MEETING ACUPUNCTURE BOARD ENFORCEMENT COMMITTEE

Enforcement Committee

Shari Asplund, Chair

Steven Tan, M.D., L.Ac

Kenny G. Cherng, L.AC

Panel Subject Matter Experts

Pei Li Zhong-Fong

Jeanne Tumanjan

Linda Jordan

**June 24, 2005
10:00 AM – 2:00 PM**

La Canada Flintridge City Hall
1327 Foothill Blvd.
La Canada Flintridge, California 91011
(916) 445-3021

*Action maybe taken on
any item listed on the
agenda. Order of
business and times are
subject to change.*

AGENDA

1. **Call to Order and Establishment of a Quorum (S.Asplund, Chair)**
2. **Purpose and Goals of Enforcement Committee Meeting (S.Asplund)**
3. **Enforcement – Use of Assistants - (Discussion/Action)**
 - a. Acupuncture Practice Act as it Relates to Use of Assistants
 - b. Review Assistants Survey Results
 - c. Review Statistics on Complaints Filed Against Unlicensed Practice – Versus Use of Assistants
 - d. Review Other Professions Requirements for Assistants
 - e. Review Other State Requirements for Use of Assistants
 - f. Review Misc. Written Comments Submitted to the Board on Assistants
 - g. Review February 24, 2004 Comprehensive Study of Unlicensed Acupuncture Assistants Subcommittee Report and Recommendation
 - h. Develop Proposal and Action Plan to Present to Full Board
3. **Public Comment Period:** Public comment will be taken on items other than those on the agenda; no discussion or action will be taken on these items, but consideration will be made to place them on a future meeting agenda.
4. **Adjournment**

**THIS AGENDA, AS WELL AS BOARD MEETING MINUTES, CAN BE FOUND ON
THE ACUPUNCTURE BOARD'S WEBSITE AT
www.acupuncture.ca.gov**

Please Note: Board meetings are open to the public and are held in barrier free facilities that are accessible to the physically challenged in accordance with the Americans with Disabilities Act (ADA). If you need additional reasonable accommodations as defined by the ADA, you must make your request no later than five (5) business days before this meeting. Please direct any questions regarding this meeting to Michele Marine, Administrative Assistant, at (916) 445-3021; FAX (916) 445-3015.